

CABINET – 25 FEBRUARY 2013

FORWARD PLAN AND FUTURE BUSINESS

Items identified from the Forward Plan for Forthcoming Decision

Topic/Decision	Portfolio/Ref
Cabinet, 18 March 2014	
<ul style="list-style-type: none"> <p>▪ Oxfordshire Strategic Economic Plan To endorse and sign off the final Oxfordshire Strategic Economic Plan prior to its submission to the Government at the end of March 2014.</p> 	<p>Cabinet, Leader 2013/182</p>
<ul style="list-style-type: none"> <p>▪ Care Home Fees 2014 To determine changes to the Council's Target Banding Rates for the 2014/15 financial year.</p> 	<p>Cabinet, Adult Social Care 2014/010</p>
<ul style="list-style-type: none"> <p>▪ Better Care Fund To approve the plan for how the fund will be spent in Oxfordshire in 2014/15 and 2015/16.</p> 	<p>Cabinet, Adult Social Care 2014/012</p>
<ul style="list-style-type: none"> <p>▪ Section 75 Agreement To approve amendments to the agreement that governs the pooled budget arrangements between health and social care.</p> 	<p>Cabinet, Adult Social Care 2014/013</p>
<ul style="list-style-type: none"> <p>▪ Carterton Community College Extension of Upper Age Limit to Establish Post-16 Education Whether to support the Governing Body of Carterton Community College in their proposal to become 11-19 age range.</p> 	<p>Cabinet, Children, Education & Families 2013/178</p>
<ul style="list-style-type: none"> <p>▪ Local Transport Plan : Update To seek approval of updates of LTP3 including area strategies for Bicester, Science Vale, Witney, Carterton and Banbury.</p> 	<p>Cabinet, Environment 2013/019</p>
<ul style="list-style-type: none"> <p>▪ Travel Plans To seek approval to the proposed fee charging schedule for Travel Plans associated with new development proposals and a supporting Technical Guidance document.</p> 	<p>Cabinet, Environment 2014/011</p>
<ul style="list-style-type: none"> <p>▪ Oxfordshire County Council Corporate Plan - 2014/15 - 2017/18 To sign off the Council Corporate Plan 2013/14 – 2017/18 in advance of consideration by Council.</p> 	<p>Cabinet, Policy Co-ordination 2013/127</p>

Cabinet Member for Environment, 27 March 2014

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| <ul style="list-style-type: none"> ▪ Consideration of Objections to Experimental Traffic Regulation Order - Parking in Shiplake
To seek approval to proceed. | Cabinet Member for Environment, 2013/068 |
| <ul style="list-style-type: none"> ▪ The Plain, Oxford - Department for Transport Funded Cycle Improvement Scheme
To present the response to the public consultation. | Cabinet Member for Environment, 2013/179 |
| <ul style="list-style-type: none"> ▪ Proposed Disabled Persons Parking Places, Various Locations
To seek approval to proceed. | Cabinet Member for Environment, 2013/166 |
| <ul style="list-style-type: none"> ▪ Proposed Parking Restrictions - Burford Road/Moor Avenue, Witney
To seek approval to proceed. | Cabinet Member for Environment, 2013/070 |
| <ul style="list-style-type: none"> ▪ Proposed Parking Restrictions - Shilton Park, Carterton
To seek approval to proceed. | Cabinet Member for Environment, 2014/007 |
| <ul style="list-style-type: none"> ▪ Proposed Revised Speed Limit B4477, Filkins
To seek approval to proceed. | Cabinet Member for Environment, 2014/008 |
| <ul style="list-style-type: none"> ▪ Proposed Pelican Crossing - Marsham Road and Oak Street, Abingdon
To seek approval to proceed. | Cabinet Member for Environment, 2014/009 |
| <ul style="list-style-type: none"> ▪ Proposed 40mph Speed Limit - Oxford Road, Kennington (through Bagley Wood)
To seek approval to proceed. | Cabinet Member for Environment, 2014/014 |

Cabinet Member for Public Health & the Voluntary Sector, 12 March 2014

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| <ul style="list-style-type: none"> ▪ Commissioning of Services through Public Health Contracts
To seek approval to the incurring of expenditure for the commissioning of Public Health Services and to delegate to the Director of Public Health, following consultation with the Cabinet Member for Public Health & the Voluntary Sector, the authority to determine tenders and contracts in order to secure provision of services. | Cabinet Member for Public Health & the Voluntary Sector, 2014/024 |
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